

THE BAPTIST.

\$2.00 IN ADVANCE.

JACKSON, MISSISSIPPI, MARCH 27, 1902.

VOL. IV, NO. 20.

Our Foreign Board has sent out thirteen new missionaries this year, and four more leave soon. Southern Baptists ought to have 200 missionaries instead of 112. If one hundred churches would decide to contribute \$500 more than they are giving, it could be done.

**New Mis-
sionaries.** When the wind blows, every loose board on the house will rattle. Without the wind you would never know they were loose. Just so in the church; a little gust of hardship, a little struggle for some victory will cause a mighty rattling in some quarters. Don't become alarmed, they are only loose boards. Their rattle proclaims their worthlessness to the strength of the house.

The Masons. Nobody has ever accused the Masons of being narrow, hidebound, unliberal, meddlers with other peoples' business; and yet, in their recent session at Winona, Mississippi masonry went on record as being opposed to receiving into its membership any man who deals in intoxicants, or drinks to drunkenness. The Tennessee Masons have just done the same thing; and so have those of Ohio, if we mistake not. We have been looking for "old personal Liberty" to be trotted out and held up before these masonic cranks and fanatics; but so far, he has not been sufficiently "groomed" for the occasion. When the churches, the Masons, "the little preachers and the women," all get straightened out after the whisky devil, he will have to get up and get—that he will!

**Removing the
Curves.** The engineers who laid out the Pennsylvania Railroad were paid by the mile, which, it is said, accounts for the almost innumerable curves that are found in the road. At the expense of millions of dollars the company is now engaged in straightening the line. The time gained in running their trains will justify them in making the outlay. But what time and money they have lost because of these useless curves. Crooked traveling does not pay. How true this is in home and church life. Run the first lines straight, and all subsequent travel will be smooth and most delightful. Some of our curves will carry whole generations out of the straight line of manly conduct and Christian virtue, before the crookedness can be removed. As we are constructing a highway for coming millions, whose feet will fall into our footprints, let's build it true and straight all the way from end to end.

Mr. Julian Ralph, in *Mail and Express*, fairly riddles the so called "Poor Man's Club." He says that when he was a newspaper reporter that he visited hundreds of these "clubs," and he never saw a chair, or seat of any kind in any one of them. The poor tired laborer, for whose special benefit, some of our "clergymen" vieing with the saloonist, say they are fitted up, have to stand and do that—the only place he can sit down, is in a small back room at a small gambler's table. The membership of these clubs, he says is made up of lads and young men, with only here and there a middle-aged man and the father of a family. Then he says to be consistant they ought to have a "Poor Woman's Club;" for the women and children are the greatest sufferers from the tenement and sweet shop hells that infest our cities. Bishop Potter and Dr. Rainsford, chief "clerical" champions of these "clubs" for the poor, who scarcely are ever found in them, ought to be ashamed to show their face in decent presence again. We would after such an exposure as that.

**Church Fed-
eration.** The "smart-set" in some of our city churches, away to the east of us have been trying to get up a federation of all the churches in those parts for some years, and at last they have succeeded. The Methodist, Presbyterian, Congregationalist, Reformed and Baptist churches in ten counties adjacent to Albany, New York, met March 13th, and formed an "auxiliary" federation to "Federation of Churches and Christian Workers of the State of New York." Its purpose is to prevent, if possible, the rivalries that have existed between different denominations; to discourage the formation of new churches in village or country districts, that already have as many churches as they can support; and, to advise which church shall retire, in places that cannot support all the existing organizations." It is said that this is the "first" district "federation" to start in this country. We trust that it may be the last. When Baptists begin to "federate," then they begin to die. We verily believe that God wants to see a Baptist church in every "village, and hamlet town" and country district wherever man is found, in the whole world; and He does not want them to wait to get the consent of any other "church" either—this is what we believe about it. We have His consent—in the volume of the Book it is written—and that is all we want to meet any and all conditions that may arise in the evangelization of the world.

Our rank in the world depends more upon what we do than upon what we can do. Here is a story that illustrates the proposition to a nicety, which every young man, and some of us preachers might do well to learn. A shabbily dressed boy, appeared at a department store and asked for work, when the following colloquy took place:

**Hadn't Thought
of That.** "What can you do" asked the manager abruptly.

"Most anything," answered the applicant.

"Can you dust?"

"Yes, indeed."

"Then why don't you begin on your hat?"

The young man hadn't thought of that.

"Can you clean leather goods?"

"O yes."

"Then it's carelessness on your part that your shoes are not clean."

The young man hadn't thought of that, either.

Well, can you scrub?"

"Yes, indeed," was the reply.

"Then I can give you something to do. Go out and try your strength on that collar you have on. But don't come back." What a pity the young man had not thought of these things!

Last Saturday morning we boarded the G. & S. I. train at 6:30 for Taylorsville in Smith county. We had gone at the call of Pastor T. J. Miley, to assist in the ordination of some deacons.

Trip Notes. We reached Liberty Church at 4 p. m. Saturday in time to hear a part of a fine sermon by Bro. Miley from the words, "Whose I am and whom I serve." On Sunday after preaching brethren Sellers, Russell and Blakeney were publicly and solemnly set apart to the deaconship. Prof. J. M. Pickering was there, and directed the music, which was the best congregational singing we have heard anywhere.

In the afternoon we went five miles further into the country, or from the railroad, which brought us to Raleigh, the county site of Smith. Here, notwithstanding it was raining, we had a fair congregation and ordained Brother Dan. Russell deacon. We had excellent entertainment in the homes of Brother Frank Russell and his son Dan. These charming families made our stay with them most delightful. We met many others just as kind whom we cannot mention from lack of space.

Reaching Taylorsville Monday noon we were well cared for at the hotel of Brother W. P. Blakeney, who has our special thanks. It was a fine trip for THE BAPTIST. Many subscriptions were secured.

THE BAPTIST.

\$2.00 Per Annum in Advance.

PUBLISHED EVERY THURSDAY

—BY THE—
MISSISSIPPI BAPTIST PUBLISHING COMPANY,
—AT—
Jackson, Mississippi.

T. J. BAILEY, Editor and Manager.

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Jefferson Davis.

Mr. J. S. Dickerson, the courteous and gifted editor of *The Standard*, Chicago, one of our very best papers, has just returned home from a trip "down south," and has a great deal to say about his trip, on his return.

In his travels he visited Biloxi and Beauvoir; in describing the latter, his usually graceful pen had these somewhat ungracious words to say: "The most pathetic sight of all, is the little room used for office and library, where Mr. Davis wrote his memoirs, the ink drops from his pen still staining the floor. A queer little wooden mantel-piece is adorned with amateurish paintings, said to have been done by Miss Winnie Davis, 'Daughter of the Confederacy.' One could not wander around this desolate old plantation, discovering in the 'big house' some of the old-fashioned furniture, piled in confusion, and pace with echoing footsteps through the rooms, without some sorrow for the disappointed and mistaken man, who brought woe to so many thousands of his fellows, North and South."

The Confederacy, of course, died at Appomattox, an honorable death, at the hands of a vastly outnumbered but honorable foe, settling forever the question of secession, or the right of a state to withdraw from the union; but, the connection with that heroic past is still made by a very "live wire," as all of us well know.

What "mistake" did Mr. Davis make, that was not shared in by other men, that he should be designated as the "mistaken man"? What disappointment did he suffer, that was not shared in by others of his time, that he must now be dubbed the "disappointed man"? Does Mr. Dickerson mean to charge the whole responsibility of the war and the "woe" that it brought upon the many millions of people, North and South, upon the lone head of the great Confederate chieftain?

We have lately been reading a number of speeches, that were made in the United

THE BAPTIST.

States Congress during the period of the war, and the agitation that led thereto, among them Mr. Davis' speech; and how the southern representatives endured the insinuations, vituperations, insults and false accusations poured out upon them in vitriolic orations, as long as they did, is a wonder to us even now-a-days. If the south was not provoked and driven in desperation, into secession, then it is impossible for one to nag, harass and provoke another people into the doing of anything. If all the "hot-headed and blood-thirsty people that lived back in the fifties and sixties, had been confined to the South, no "war between the States" would have ever occurred. If the "blood-thirsty South" had been met by a calm, deliberate and peace-loving North, the fields that waved in golden grain, would not have run to the bridle-bit in blood in autumn. If there was intemperate speech in the South, how in the name of the whole English speaking world, would you fittingly characterize the speech in the North? If the South is not without responsibility for the war that brought so much of woe, well may we call on God to deliver us from that that lies at the threshold North.

Of course Mr. Davis made mistakes and suffered disappointments in his life, but, they were those of other great men—the Washingtons, the Lees, the Jacksons, the Grants and the Lincolns, and not peculiar to himself.

The man who charges him with wanting secession or war, has very little acquaintance with the history of the heroic times in which he lived. As to uprightness of character and steadfastness of devotion to principles, even when the "cause," resting on those principles was, by the force of arms, declared "lost," his career is worthy of any honorable man's imitation. He who has tears to shed, let him go elsewhere than to Beauvoir to shed them; he, who has pity to give, let him not waste it upon the memory of Jefferson Davis; for in his life-time he neither sought nor needed it, and if not then, much less now—his memory is secure in the hearts of his countrymen.

But the war is over; and the next time Bro. Dickerson comes South, we would be glad to have him call upon us at Jackson, where he will be cordially welcomed, the latch-string being on the outside of the gate.

Notes and Comments.

Remember that "Easter" is not a Bible word, and that every Sunday is a memorial of the resurrection of Christ.

Our friend and brother W. H. Hardy, of Hattiesburg, has announced his candidacy for Congress from the sixth district.

The Salvation Army will establish a "post" in Jackson, which will be the third one in the State, Meridian and Vicksburg being the other two.

The commencement sermon before Mississippi College and Hillman College will be

preached on May 25th, by Rev. I. P. Trotter, pastor at Hattiesburg, and the missionary sermon will be preached on same day at 8, p. m., by Rev. W. J. Williams, pastor at Hazlehurst.

We know that we have passed from death unto life, because we love the brethren—the angular and repulsive ones, as well as the choice ones.

Dr. Cranfill said, when the Beaumont oil field was new, that it was one of the wonders of the world; but, since his company has two of the best wells in the earth, he is convinced that it is the greatest wonder of the world.

Through the courtesy of Rev. A. J. Barton, Secretary of Missions in Arkansas, we have received a copy of the minutes of the last session of the Arkansas Baptist Convention. It shows a great enlargement in the activities of the Baptists of our sister State.

It is foreign to any thought of the Scriptures to speak of all professing Christians in the world as the Christian Church. It is foreign to any Scriptural idea to speak of any denomination as the Christian Church. A church of Jesus Christ on earth is a local body of Christ's baptized disciples—B. H. Carroll.

The Baptist Standard says that for some months it has been publishing the weekly Sunday-school lesson; but because of the abundance and cheapness of Sunday-school literature, it will discontinue it—unless its readers insist upon its continuance. THE BAPTIST used to publish the lessons, and dis continued for the same reason.

Do your best to get the talking superintendent to hold his tongue. It is the business of the teachers to do the talking. It is the business of the superintendent to superintend.—Ex.

Let all our teachers take notice and do as they are here admonished—it might help the school.

Having failed from the Washington end of the line, it is now announced from Rome, that President Roosevelt will send envoys to congratulate the Pope on the occasion of his jubilee and settle the question of the friars in the Philippines. Gov. Taft is even named as one of the envoys. Of course the President will do no such thing; and the "editor" of that special knew it, or is afraid that he won't.

The announcement, "Let us stand and pray," by the leader of an Epworth League meeting composed largely of preachers, furnishes matter for more than a column editorial in *The New Orleans Christian Advocate* on "Church Loyalty," which would have caused the young man to have said "Let us kneel and pray." In the Bible men are found praying kneeling, sitting, lying, standing, walking, and while being crucified.

March 27,

1902.

Lanier, who was hanged at Aberdeen said that whisky was the cause of his downfall. Sasser, while in jail here in Jackson, said the same thing. And yet some Baptist people continue to set it before their children and their guests. The boy needs all the help from home that he can get; the world offers him temptations enough.

On last Friday, Mrs. Anderson, the wife of Judge George Anderson, of Vicksburg, reached our city on her return from a visit to friends in the northern portion of the State. She was met here by the Judge and after a brief time was taken suddenly unconscious, and it seemed that life was rapidly ebbing away. She continued in this case until Tuesday morning, when a turn was taken for the better. Her husband left with her for their home in Vicksburg on the 2:30 train Tuesday.

We trust her life shall yet be spared.

"Circuit Rider" says in last week's Advocate that John did not baptize in Aenon because there was "much water there;" but because 1. the crowds had left him, 2 because he must have "many springs" or running water. After proving that "much water" means "many springs" he then turns around and says that there was not enough water there to have baptized a person in. He is the same man who says that the Jordan is too "swift" for baptismal purposes, and yet thousands of people are found bathing in it every year.

As "the life is in the blood" and the blood is the life (Gen. 9:4; Lev. 17:11) when Christ shed His blood, real, genuine, literal blood, He really and truly gave His life for us, which enabled Paul also to say that we are saved by His life (Rom. 5:10)—including all that entered into His life with the act of blood-shedding, which was the crowning glory of His matchless life, without which blood-shedding there can be no remission of sins, according to the Scriptures. Drive a big, long peg here and fasten yourself inseparably to it.

At 12 o'clock on the 18th inst., the fire alarm was given. It was soon learned that the Institution for the Deaf and Dumb was on fire. Heroic efforts were put forth by the fire department to arrest the flames. But this could not be done until the institution was well nigh consumed. The small wooden building in the northeast corner of the ground and three-story brick wing of the main building were left, but the brick wing was badly damaged. The inmates were promptly taken charge of by generous citizens. The loss is possibly \$25,000.00, with \$10,000.00 insurance. All the children were saved, and unhurt. President Dobyns received a severe wound on one arm. Two hours later the two-story residence of Mr. S. J. Johnson was also destroyed by fire.

The Students' Volunteer Convention, which has just convened in Toronto, was attended by the representatives of over

THE BAPTIST.

four hundred colleges and universities. They held their meetings in the Massay Hall, which seats thousands of people, and it was crowded, with thousands turned away. It is said that not "a light or trivial song" was sung during the whole convention. "Coronation," and kindred songs were used exclusively. It was one of the most deeply religious bodies ever yet assembled in convention on the continent. One of the great dailies published an editorial on "A Cure for Doubt," in which skeptics, who sit in musty libraries and read speculative books that deny the existence of God, were challenged to come and see the thousands of people who were planning for the evangelization of the world, and be cured of their doubt and infidelity.

Dr. Boswell of the Advocate, wants to know where we learned that the Dallas Conference was to elect "four new bishops." We got it from a "special" from Dallas, Tex., to *The Times-Democrat*, paper published in New Orleans, La.

But he did not ask how we learned that "some of our Methodist friends are kicking about it"? We will volunteer the information anyhow: We got it from *The Christian Advocate*, of which Dr. Boswell is the distinguished editor. Now that the Dr. is reading THE BAPTIST again and we have obliged him by answering his inquiry, will he not kindly tell us as to whether or not he agrees with "Circuit Rider" that, the Baptism of John, in Aenon, where there were "many springs," was "by the usual mode," viz: "sprinkling"? Or, does he agree with the scholarship of the world, that it was by immersion, just as all other New Testament baptisms were? Who is right, "Circuit Rider" or the scholars? Do tell us.

Aberdeen Association.

BRETHREN:—Our fifth Sunday meeting with the Providence church near McCondy, beginning Friday morning, March the 28. Subject: The Book of James. Let's see how many of us can be on hand.

G. W. SMITH.

His Look Is Love.

God cannot look upon sin with the least degree of allowance. There is nothing in common between God and sin. "The wicked shall be turned into hell." The wicked indulge in that which God cannot allow, so, they go to their own place. God visits the iniquity of parents upon children to the third and fourth generation of those who hate Him, but shows mercy to thousands who love Him and keep His commandments. His look bespeaks wrath toward iniquity, but while thus looking, One who is lovely steps between and hides the object of His hate and His look is turned to love. God loves the lovely and Christ is the One *altogether* lovely—no other one so lovely. He is the object of God's love, and on this account God takes notice of His pleas. He considers His plans and purposes, and His deeds. So, when He purposes the world's redemption by way of the cross, God respects the plan.

He does not deny Him. He lets Him come and lay down His life of Himself. He lets Him found a kingdom, as He desires, in the realm of His enemies, and also entertains love for the subjects of this kingdom as large as that He bears to Christ. He could scarcely do otherwise, since Christ has chosen to call the subjects of this kingdom brethren, and has given them an equal place at His Father's right hand. So, we see God's look of wrath turned to that of love. And in the full fruition of heaven's ecstasies each child will one day sit at the throne beholding the smiling face of the happy God, as God will then be revealed in His abundant love.

J. E. PHILLIPS.

Blue Mountain.

Bro. J. N. McMillin was pastor of our church some years ago, leaving us in September, 1895. We have called him back to our pastorate, and he began his regular work again this January. During the years of his absence we called him back three times to hold meetings in our church. This shows our estimate of him as a preacher and leader in a revival. He is attentive, sympathetic, sensible, able, consecrated and prayerful. I commend him to churches wanting help of this kind.

Very truly,

B. G. LOWREY.

Savannah In 1903.

Savannah unanimously and heartily asks for the Southern Baptist Convention in 1903. This is a great need, and long felt. Will not our brethren help the cause here by their presence? We are greatly in earnest; we waited for New Orleans and Nashville. May we not now have our time for which we have waited so long? We ask it for the sake of Christ and His cause.

So far as transportation, hotel accommodations and such things are concerned, we are second to none, and our need is greater than any other place.

We not only ask, but beg that the brotherhood come.

Cordially and fraternally,

JOHN D. JORDAN.

Savannah, Ga., March 14th, 1902.

Facts.

"But when they believed Phillip preaching the things concerning the Kingdom of God, and the name of Jesus Christ, they were baptized, both men and women."—Acts 8:12.

1st. It should be noticed that they believed before they were baptized.

2nd. It was men and women that were baptized and not infants.

3rd. The households in Samaria must have been destitute of infants, or the Apostles did not practice infant baptism. Which?

4th. If they did baptize infants, why should the inspired writer be so careful to say *both men and women* and neglect to mention infants?

J. R. SAMPLE.

Walking With God.

Enoch is one of the two men God translated bodily from the earth to Heaven, and one of the very few who are said to have walked with God. Since it was such a special mark of divine favor we may safely say only two have been translated, but doubtless many men in Bible times and since have truly walked with God, and we may claim this relation and should seek it today. His piety began early in life and continued to glow fervently till God took him. We have no reason, whatever, to think that he had surroundings conducive to piety, but we may more safely say he breathed the odours of moral putrefaction and witnessed the gathering storm clouds of the world's destruction. Eminently pious, but taken in the prime of life.

It is a mark of nobility of character for a person to desire the best of associates; but he should also seek to bring to the ones he seeks as companions the best. God is the embodiment of all perfection, and no one can desire for himself anything better than intimate association with the Lord, but we must bring into this relation the best possible grade of character. "Can two walk together except they be agreed?" Reconciliation then is absolutely necessary, but we are to be reconciled to God not He to us; His very nature is rectitude, and as harmonious relations can only be experienced on a basis of right we must come to His standard.

Man's very nature is opposition to God. "The carnal mind is enmity against God; for it is not subject to the law of God, neither indeed can be." They that are Christ's have crucified the flesh with the affections and lusts. Only one primary conclusion can be drawn from these statements; "ye must be born again," regeneration is the one gate through which all must pass who would come into a saved state and close relation with God. It is wrought by the Holy Spirit in connection with the word of God; ceremony has no part in it.

In order to the most harmonious relations with any person we must know his tastes, likes and dislikes; to be intimately associated with God we must not only verbally know the Bible, but thoroughly believe it. Let it be the life blood and nervous system of our entire being. When we accept His word as truth it will follow as an inevitable result that we will love and serve Him, provided we are sincerely seeking the truth.

We will now be possessed with a desire to please Him, advance His kingdom, and all we do shall be done for His glory. "Seek ye first the kingdom of God." It is to be the primary desire of each child of God to strengthen His kingdom among men. There are very many puzzling questions for us to settle as a community and as a nation. Great questions of Political Economy, but Christianity is the solution of them all. Our boasted motto, "Equal rights to all and special privileges to none," will continue to be a farce until we impress the principles of Christianity upon the pub-

lic conscience.

To walk with God is an exalted privilege, far beyond man's comprehension, impossible to describe, but within the range of each one's experience who desires it. "Draw nigh to God, and he will draw nigh to you," but you are to act first. He has expressed His willingness by making it possible, having removed every barrier, for you to come close to Him. Meditate on His greatness. Infinity is the measure of every attribute in His entire being; His nature is love; His character holiness and every act righteousness. There is to be more gained in an hour with Him than in an eternity with earth's sages.

When I go for a walk I desire some idea of my companions and especially route to be traversed. I want to prepare for it. God will lead us in paths of righteousness for His name's sake; the most desirable route, and the reason—for His name's sake. The atmosphere along the way will be balmy with His love, the scenery will be resplendent with His graces and the way will be smoothed by the everlasting arm being under us. We are to think of God as a companion, and not only as a king on his throne; He is, however, only a companion to those who "have passed from death unto life." He takes us into the most intimate relations, our interests are mutual, and our conversations will always be seasoned with grace. It does not take us out of the world, make hermits and nuns of us, to walk with God, but thanks be unto Him it takes the world out of us.

Every plan executed or even considered, should have a beneficent end in view; as no more outlay is necessary to a superior than an inferior end, we should seek the best possible results. God does no inferior, or small thing, but whatever he does bears the stamp of perfection, and is the best possible thing for us.

He will tenderly watch over all who walk with Him, and guard them as the apple of His eye. No mother ever watched as faithfully, earnestly and lovingly over a little wan, pale face as God does over each child of His. He recognizes their conflicts, and He becomes their strength in every trial. Inactivity causes the muscles to relax and lose their power; activity gives firmness and the strength of steel; lay hold of God by faith and you will easily slay every Goliath of temptation and trial.

Love is the greatest power in the world; the magnetism of loving hearts bridges streams, faces dangers and recognizes no barrier but death; it lifts, or degrades to the level of the character adored. God is altogether lovely and offers every inducement to us to love Him. If we set our affections on things above He will make our faces radiant with love, our hearts pulsate with holiness, and our hands shall work golden deeds of righteousness.

Every one should seek to be useful. What condition is more deplorable than to sink into uselessness? The most useful people are the ones who walk with God; their influence is all for good, not one whit for evil; the works of their hands are right;

March 27,

their conversation is seasoned with grace, and all they do is for the betterment of mankind. They are in a position to render most service because they are in touch with God, and are prepared to win men to Him, and do it; they are fountains of joy to all around them.

When they come to die God will give them dying grace, they have not got it now, they do not need it, but as God hourly supplies every need He will furnish this in due season. "Precious in His sight is the death of His saints."

W. JAS. ROBINSON
Grenada, Miss.

The Life of Christ. A Sketch.

BY A. J. AVEN.

PART VI.

Third Period of the Galilean Ministry.—Continued.

Peter's Confession. Matt. 16:13-20; Mark 8:27-30; Luke 9:18-21. Jesus with His disciples came into the parts of Caesarea-Philippi. The Lord asked the disciples who the people thought he was. The reply was that some thought He was John the Baptist, some Elijah and others that He was one of the prophets risen. Then Jesus said whom say ye that I am? Peter promptly answered: Thou art the Christ, the Son of the living God. Jesus answered: Thou art Peter and upon this rock I will build my church, and the gates of hell shall not prevail against it. I will give unto thee the keys of heaven, and whatsoever thou shalt bind on earth shall be bound in heaven, and whatsoever thou shalt loose on earth shall be loosed in heaven. Then charged He His disciples that they tell no man that He was the Christ. In this conversation with Peter the Lord set forth something of the responsibilities that rested upon him and the other apostles, teaching them the great truth that the kingdom of heaven was to be propagated through human agency and that He was looking to the apostles as the ones upon whom the responsibility of beginning the work must rest.

Christ Foretells His Death and Resurrection. Matt. 16:21-28; Mark 8:31-9:1; Luke 9:22-27. Jesus from this time began to teach His disciples how that He must suffer many things, be rejected by the elders and chief priests, be killed and be raised up on the third day. He taught them the great truth that His true followers must be forgetful of themselves and be wholly concerned with the interest of the Master; indeed, the only way to gain real life is by an absolute surrender to the Lord; that to gain the whole world at the cost of life would be an unprofitable business.

The Transfiguration. Matt. 17:1-13; Mark 9:2-13; Luke 9:28-36. After six days, Jesus took Peter, James and John into a high mountain to pray and during the time He was praying His whole countenance was illumined and His garments became white as the light. There appeared Moses and Elijah talking with Him. Peter, impetuous soul that he was, proposed at once to build three tabernacles, one to

Jesus, one to Moses, one to Elijah. While they were still talking a bright cloud overshadowed them and a voice was heard saying: This is my beloved Son, in whom I am well pleased; hear ye Him. As they came down from the mountain He charged them to say nothing of this to any man. It appears from this request as well as from others of like import that the Lord felt that His disciples were not yet prepared to take up the full responsibility of the work, and better not to preach at all than to preach error, hence the entire time until his resurrection should be given to their preparation. This transfiguration scene was just as it should be following the statement which he had made to His disciples concerning His death. He must have perceived that "there was danger that the disciples would be cast down by the statements concerning His death. They did not understand enough about His resurrection to realize its meaning. Hence the need of a revelation to them, in some impressive way of His real nature and glory and the fact of a life after death."

The Sunday School Teacher's Training Lessons.

BY JNO T. BUCK.

NO. VI.

Teachers and Teaching.

Not every one who holds the place of a teacher in the Sunday School is really a teacher; a teacher is one who *teaches*, and in order to know whether one is a teacher or not it is necessary to know that such an one really teaches, and this makes it needful to get a correct answer to the question,

WHAT IS TEACHING?

As Dr. Trumbull puts it, "all that passes for teaching is not teaching, and calling it teaching does not make it so." What are some of the things which are called teaching and which are not so?

1st. Telling is not teaching. If it was, then all that is told would be taught, but we know this is not so; yet it often is a very important part of teaching; the true teacher never tells a pupil anything which the pupil can know for himself. Standing before a class and telling what you know about the lesson may be a good way to display your knowledge, but it is not teaching the lesson to that class.

2d. Asking a lot of printed or written questions is not teaching. Like the first, it is a very important part of this work, but if that were all of teaching then any child in the class could teach the lesson as well as the teacher.

What then is teaching? Teaching is *causing to know*; causing a pupil to know something which the teacher knows and of which the pupil is ignorant: therefore no one can teach what he does not know, nor can a pupil be taught what he already knows. Teaching requires the co-operation of the teacher and the taught. There can be no teaching where there is no learning; if the pupil has learned nothing the teacher has taught nothing; the measure of the

teacher's work, therefore, is what the pupil has learned. There may be learning without teaching, but never teaching without learning.

There are two things, therefore, which a teacher must know; viz: *What* he teaches, and *How* to teach it.

The *What* requires knowledge, not only of the particular lesson for that hour, but also, a degree of familiarity with the book in which the lesson is recorded, the circumstances under which the passage was written, sometimes, the locality. The teacher should know the Bible in its entirety, not fragmentary parts of this Book, but have an acquaintance with it in its proper connections.

The *How* requires a knowledge of the best methods of presenting the lesson so as to attract and hold attention (for without attention it is impossible to teach) and, also, to put the truths to be taught in words, or illustrations, which the child can understand or see clearly. To so present a lesson the teacher must know the members of his class, be in touch with them, know them in their homes and their moral and social environments.

The teacher must also be in sympathy with his pupil, must put himself, for the time being, in his pupil's place, he must adapt the lesson to the pupil, and not attempt to adapt the pupil to the lesson. Since it is necessary that the teacher and pupil be on a common level, and it is impossible for the child to rise to the level of the teacher, it follows that the teacher must meet the child on the plain of the child's knowledge, must get down to the child's comprehension in order to lift the pupil up to a higher knowledge. "We must comprehend the pupil's ignorance before we can get the pupil to comprehend our knowledge."

There are five qualities which are essential to one who wishes to do the best work in teaching in the Sunday School: Tact, Earnestness, Aptness, Consecration, and Holiness in Living. Tact is the wise use of opportunities to impress truth; Earnestness enables one to overcome obstacles and surmount difficulties; Aptness is fitness for the work; Consecration comes of a conviction of the great importance of the work, the love for Christ and for souls; and Holy Living will give power to otherwise poor teaching, while worldliness in the life during six days will overthrow the most carefully planned and best taught lesson of Sunday.

Books.

THE BIBLE IN THE TWENTIETH CENTURY. By T. Harwood Pattison, D.D. 12mo, 56 pages. Price, 10 cents. American Baptist Publication Society, 1429 Chestnut Street, Philadelphia.

Dr. Pattison points out in this pamphlet, that the Bible continues to respond to the needs of the soul, in doubt refreshing, and stimulates the mind to think, the heart to feel, the conscience to arraign, and the soul to aspire. One strong point made is that the Bible will survive unfair critics, even in the rush of the 20th century. The tract can be had by writing to THE BAPTIST,

Jackson.

THE CHURCH AND HER ORDINANCES, is the title of a book of 117 pages which has just come to our table. Rev. J. T. Mann, of Moss Point, is the author. Price 25 cents. The contents of the book are: The Church and Her Ordinances; Scriptural Baptism; The Lord's Supper; Offenses between Brethren; Doing Unto Others as We Would Have Them Do Unto Us. See in another column the author's advertisement of this book.

HAND BOOK FOR SOUL WINNERS, by Rev. Jno. C. F. Kyger, Waco, Texas. It contains 204 pages and sells for 50 cents. The introduction of three pages by Dr. B. H. Carroll, of Waco, is at once a guarantee of its soundness and worth. The table of contents is quite exhaustive, showing a very thorough study of the question in hand from a Scripture standpoint. The book cannot fail to prove helpful to workers in the vineyard of the Lord. It can be obtained from the author or THE BAPTIST, Jackson.

Through the courtesy of Rev. Z. T. Leavell, D. D., we have received a copy of "Early Beginnings of Baptists in Mississippi," of which he is author. It is a pamphlet of a dozen pages, and forms a part of the Publications of Mississippi Historical Society. It bears the marks of the thorough painstaking labor that characterizes all its author's literary productions.

THE MORMONS AND THEIR BIBLE, by M. T. Lamb. Price, 25 cents; 152 pages. American Baptist Publication Society, Philadelphia. Its contents are set forth in five chapters: The Mormon Problem; Authenticity of the Book of Mormons; Miracles in the Book of Mormon; The Bible Undermined; American Antiquities Versus the Book of Mormon.

We have just received a catalogue of Brown University for the one hundred and thirty-eighth year of the institution. It has 222 pages and contains much information.

We welcome Tulane University's new quarterly magazine, the UNIVERSITY RECORD, subscription fifty cents a year. Tasteful and attractive in form, and readable in contents, it will appeal to all who are in any way interested in education in Louisiana, and in the South—and who is not? Indeed, it compares favorably with the similar magazines published by other great American universities.

The fifth Sunday meeting of Columbus Association will be held with the Baptist church, West Point, Miss., beginning on Friday the 28th and closing Sunday, the 30th of March. Pastor Hutson and people are expecting a good meeting and a large attendance. The same programme will be used as at Shuqualak. Brother, if your name is on the programme please do not fail to attend. Your presence is essential to the success of the meeting. Let us all go up and have a good time.

W. C. GRACE,
Chairman Executive Board,

The Way to Peace and Heaven Is Plain and Simple.

It is astonishing how many Christians have not found that rest Christ promised to the weary and the heavy laden. I meet so many Christians who are not certain of their salvation, and are therefore suffering from a spirit of unrest. They have never learned that lesson of simply trusting. They have never learned to cast their burdens on Christ, and therefore cannot say with the poet: "I left it all with Jesus long ago." They have never learned that Christ is able to carry all their burdens and to keep them unto the end. And instead of trusting him to do so, they are trying to help Him, not realizing that Christ does not need and will not accept our help. All this doubt and unrest comes by their not understanding the simple way to peace and heaven—so plain that a fool may not mistake it.

The way is so simple that there is but one reason why all Christians should not have that promised rest, and cease to worry about their conversion and their reaching heaven at last—the failure to appropriate the necessary conditions. What are these conditions? Continue to do nothing you know to be sinful, and simply trust in Christ. The conditions of salvation do not demand perfection nor success of any man, but simply an honest trial, and to trust the rest to Christ.

What is meant by an honest trial and trusting in Christ? When I say an honest trial I do not mean that a man must try his level best to do good, and to keep free from sin. If this were true no man would be saved, because no man does his best. And to trust in Christ is simply to depend on Him. Suppose the wife should say to her husband: "Husband, I know you have the ability to make me a good living, but I am going to accept a position up town, because I am afraid to depend on you for a living. This woman has faith in her husband's ability, but she doesn't trust him. But suppose the husband responds: No, you must not accept of the work; just dismiss that matter from your mind and go on with your domestic duties; trust me, you shall not want. She does what her husband tells her and ceases to think about where the living is coming from—she depends or trusts to her husband. Even so Christ says to us: Continue not to do those things you know are wrong, make an honest trial to keep from sin and to do good and leave the rest with me or trust me. Rest or peace of mind comes to the weary and the heavy laden only and surely by complying with these conditions. You may understand all mysteries, all sciences, and all theology, but you must come to these simple conditions to find peace and salvation.

B. B. HALL.

"The Preacher in Literature and Life."

I have just finished reading this little booklet, by Rev. L. O. Dawson, the Tuscaloosa, Ala., bishop, and wish to say in

your columns that it is worth its weight in gold. It has only twenty-eight pages and may be had from our Sunday School Board at Nashville, or from THE BAPTIST, Jackson, Miss. It would do every preacher of every faith in the State good to read it. Feeling a disposition recently to censure some of my brother ministers I fell upon this passage in the above named booklet:

"Speaking of ministerial faults, here is one of them: It sometimes happens that an otherwise good man becomes an unkind critic of his brother ministers. Oh, how my heart has bled while listening to some preachers discussing others whom they did not understand, and, who in the heat of controversy, forgot for a time the gentle Master whom all of us try to serve! My brethren, think not that because you yourself stand in the inner circle, you will therefore escape the wrath of Him who holds His heralds as the apple of His eye. Somebody is saying of you just what you are thinking of your brother pastor. It is the law of God from which there is no escape, 'What measure ye mete shall be measured to you again.' Let censure be turned into prayer. Love the unlovable, and remembering how hard that is to do, let us make it easier for our brethren to love us by seeking to correct the faults in our own poor souls. Trust where you cannot understand. I would not have faith become credulity, but it is unmanly and un-Christian to regard your brother with enduring suspicion because in the past both he and you—yes, you—have said and done things that gave the enemies of God an opportunity to scoff and furnished an excuse under which they could hide their failure to obey the Lord."

While I am in no way interested in the sale of this tract, and while no one has requested me to say a word about it publicly or privately, I thought you would perhaps be willing to do the great number of your preacher readers the benefit of allowing me to call their attention to it.

L. S. FOSTER.

Dancing.

This is one of the great evils with which parents and churches have to contend today. By many who do not look beyond the present, it is considered absolutely necessary to the enjoyment of the young. To those who consider results it is an evil which should be barred from every home.

It is too often shielded by parents and too often winked at by our churches. I do not believe it is too much to say that dancing is to the young lady what drinking is to the young man. It is simply a question of extent in both cases, and excess is easily reached in either.

I heartily endorse the sentiments expressed by our fearless editor and by Bro. Duncan in their articles against dancing in the I. I. & C. I would deem it wise to present petitions and private letters from parents to the managers expressing their disapproval and urging its discontinuance.

Yet, there is an old adage which runs, "Those who live in glass houses should never throw stones." Are there not some

"Christian colleges" in the State, in which the same thing is practiced? There is at least one where dancing is allowed and where some of the teachers participate. At the close of this session there shall go out from her walls young ladies versed in dancing who, when they went there, were strangers to the art. Who knows to what such knowledge may lead? Who shall be responsible for the result? Is it not a sad commentary on a "Christian college" that in it there are times for dancing? But I contend that the home is the seat of the evil. Let us discard it from our homes, then it will find no place in our colleges. Give our girls stimulants and not narcotics in the way of exercise, then body, brain and soul will be in a better condition.

B. SIMMONS.

Carpenter, Miss.

Field Notes.

SARDIS—A day and a night spent in this thriving town was greatly enjoyed. Bishop E. L. Wesson presides over the flock at this place, and also at Coldwater. He is esteemed for his work's sake at each place and his people greatly enjoy his ministrations. The town's people along the line of the Illinois Central are feeling the effects of the failure in the crop for the past two years, as well as the country people. When the people are having to buy the staff of life for man and beast it is hard for the paper man to make much headway, still a faithful canvass resulted favorably for THE BAPTIST. As per promise, ye bishop treated the paper man quite handsomely, entertaining him in his home and introducing him to the people. These kindnesses are duly appreciated.

Como—The beloved Bunyard is pastor at this place. The pastor did some active pastoral work both in town and country during the stay of this scribe. It was an exhilarating exercise to the footsore traveler to sit behind the bishop's bay. Many were the calls made and many were the names added to the list of BAPTIST readers. This tramp was more fortunate than was Alexander, when all the Baptists were conquered he invaded the sacred precincts of Methodism. The M. E. pastor wishes to know what the Baptists are doing and the paper goes to him. It must not be forgotten that the pastor and his "better half" were exceeding kind to THE BAPTIST man. They keep the prophet's chamber and the gracious welcome was enjoyed. It being prayer meeting night, we went up to the house of the Lord, and the people listened with apparent interest to the Word preached by your humble servant.

SENATOBIA—How delightful to share the hospitality and enjoy the sweet comforts of these homes where the Mrs. Bishops preside. These compensate for the absence of home and loved ones. Heaven bless these homes where the fatigues and worry of the long journey are forgotten in the Christly welcome! Two days spent here resulted in some good work for THE BAPTIST. Rev. W. E. Ellis is the worthy pastor here, and he is doing a good work. It was the pleasure of the writer to preach

for his people on Sabbath evening. The morning was spent at Coldwater where the Word was preached. As before stated this field is occupied by Bro. Wesson. A day and a night spent here canvassing for the paper was profitable. In the home of Rev. A. G. Perry pleasant entertainment was found. By the way, this preacher has quite a manufacturing establishment where he manufactures implements patented by himself—a cultivator and seeder. It is just to say that these implements are of superior merit. A look through the establishment was greatly enjoyed and demonstrates the fact that he is a genius.

O. M. LUCAS.

The Promise of His Presence.

BY J. N. McMILLIN.

In the closing words of the Gospel by Matthew we have the Scripture known as the Great Commission. In it we are told that "all power in heaven and on earth" belongs to our risen Lord. Then follow statements which map out the work which He, as head over all things to His church, has left for His disciples to carry forward. "Go ye therefore, and make disciples of all the nations, baptizing them into the name of the Father and of the Son and of the Holy Spirit: teaching them to observe all things whatsoever I have commanded you." Here the work is specified. Make disciples, baptize disciples, teach disciples. This was to be the work of Christ's disciples in every age of the world until He should come. And He had a right to issue such a command, for He had all authority in heaven and on earth.

But it is not only His command obedience to which will urge the worker to his task; it is also the promise of His abiding presence, "Lo, I am with you always, even unto the end of the world." And the promise is made to those who attempt to carry out the command of the Master. They who go forth making disciples, baptizing disciples, and instructing or training disciples may expect the Royal Presence. They will have His presence for power. He only can do the work. They will have His presence for encouragement, and the joy of the Master's presence will make them more and more zealous for the honor of His name. The presence of the Commander nerves the soldier to the fighting point. His presence lends valor to the valiant and robs the fearful of his fear. The presence of a brave officer has been known to make the coward a courageous man; to make the fighting vigorous and the victory sure. This in earthly warfare. And do not the same things hold in the warfare where we strive, "not against flesh and blood, but against the principalities, against the powers, against the world-rulers of this darkness, against the spiritual hosts of wickedness in the heavenly places?" Is it no encouragement to the soldier of the cross to realize that the Captain of Salvation is with him? Surely to know we are led by a Commander of such renown is enough to fire the heart of every soldier in the war

are against sin.

But can we rightly expect His presence unless we are striving to do our duty in giving the Gospel to the world? To disobey the plain order of our Leader is enough to put us out of harmony with His Spirit. "Without me ye can do nothing," said Christ. The militant columns of God's hosts are limp and lifeless except when they are in training for the conflict, or actually engaged in it. There is no martial music so inspiring as the voice of an approving conscience, and the consciousness of the presence of our risen Lord. If this will not make soldiers of us it is because there is no soldier material in us.

His presence is the guarantee of victory. No defeats can come, and even that which seems to be defeat will have in it the seeds of a mighty conquest.

His presence also guarantees consolation for every sorrow, and a balm for every wound. He said, "My yoke is easy and my burden is light;" and none find this so true as those who are laboring for the coming of His Kingdom. Their trials are transformed into triumphs, and their sorrows into heavenly joy. In the midst of their toil they find a strength unknown to him who has not thrown himself heartily into the Lord's work.

"Lo, I am with you always, even unto the end of the world." Do we believe it? Are we going forth in obedience to His command? If so, it is literally true that He is with us, and we can rely on His presence and claim His power. If we are not doing our part in the work mapped out in the Great Commission then we have no right to claim the fulfillment of the glorious promise, "Lo, I am with you always, even unto the end of the world."

Laurel.

DEAR BRO. BAILEY:

We had a great day here yesterday. Began our State Mission collection, which reached \$87.50 at the eleven o'clock service. We are confident of \$125.00 in the wind up.

We arranged for the organization of two mission Sunday-schools to be conducted in the afternoon.

Seventeen members have been received by letter since the first of January, not counting the pastor and his wife and little son Richard.

We hope to organize the B. Y. P. U. work on the first Sunday in April and then we will report to you, Bro. Flake.

Great congregations greet the pastor every Lord's day, morning and evening, and if this "new broom" does not wear out, Laurel church will—at no distant day—take her stand by the side of the foremost churches of the State.

J. L. LOW.

A Sad Accident.

On the first of March, 1902, Arland Mooney was accidentally shot and killed. He was out hunting with his two brothers and two neighbor boys. They were in pursuit of some birds and they were all in

a bunch together and jumped a gully when one of their guns struck the hammer of young Cook's gun and caused it to discharge the whole load in Arland's forehead just above the eyes, killing him instantly. This was a great shock to the family and to our entire neighborhood.

May the comforting Spirit of our heavenly Father be with the father and mother, brothers and sisters, to comfort them in their time of trouble. God help us to know and say, the Lord giveth and the Lord taketh away; blessed be the name of the Lord.

Arland was 16 years old. Boys, be careful with your guns.

G. L. MARTIN.

Tillatoba, Miss.

Another Great Day at Biloxi.

Five weeks ago we abandoned our church to the carpenters, plasterers and painters. The house was so completely filled with five floors of scaffolding that even those of us who stood close by and tried to watch the progress of the work had but little idea of how it would appear.

But last Saturday afternoon the last piece of the scaffolding was removed after the electric light man had done his work, and the beauty of our delightful place of worship flashed upon us. Sunday morning the rain was pouring down in torrents, but by time for Sunday School it partially subsided. We had a good Sunday School. At the noon service we had a very good congregation, and, an uplifting service. Three p. m. was the Junior B. Y. P. U. meeting, which was well attended. At 6:45 p. m. was the meeting of B. Y. P. U's. More than one hundred were present to hear the subject of "A noble people" considered. Among other things the Hon. E. M. Barber delivered an address on "The evils of the drink habit" that had the vast audience spellbound.

At 8 p. m. our text was "Phillip opened his mouth and began at the same Scripture and preached unto him Jesus." The auditorium and Sunday School room were both packed, others stood in the aisles. At the close we baptized ten girls and young ladies and one boy.

J. B. SEARCY.

"A Poem in Leather."

The spring catalogue of the J. K. Orr Shoe Co., of Atlanta, is truly a work of art. It gives life-like illustrations of the latest styles in footwear, and what is more important, their lowest spot cash prices. You can get one for a postal request, giving the name of your nearest cash buying merchant, and mentioning this paper.

Do You Wish to Prepare for Teaching?

Mississippi Normal College does for teachers what they need and they pass the examination and teach. A fine class of teachers is now here, others are coming. The head of this school is personally acquainted in fifty counties of Mississippi and will help you get a position. Enter now or later. Rates lowest. Write at once to W. T. Foster, Pres., Houston, Miss.

T. T. Martin in Meridian.

Meridian has long been the battleground of "the evangelist." He has been with us in all of his types and methods—the conservative, the radical and the "wild-cat." Little as you may think of it we are here yet, and like Elijah hid in the cleft of the rock, are still listening to the "still small voice" that points out the way of the Lord. Within the last fourteen years we have had Sam Jones, Graves of California, little Pearson, The Scotch Cairns, Moody, Critenden, Caradine, Va-Harrison, Atlanta Broughton and now T. T. Martin, all of the worldwide range and reputation and almost any number of smaller mould. We have heard most nearly all of them, and have more or less studied their measure, matter and methods, and are of the opinion that for pure gospel preaching the last is the first and the best is last. It was certainly a great time for the Baptists of Meridian. We have had the gospel preached here before in evangelistic meetings and all along in the pulpit ministrations of our our pastors, but never before in such a sympathetic, homeletic and successional way. The law, sin, Christ, the Holy Spirit, justification by faith, Salvation by grace, the preservation of the saints and loving obedience and good work all got their just portrayal, strong vindication and logical exhibition and insistence. Great multitudes came to hear and waited gladly upon the ministrations of the evangelist. Many of them said, "we have never heard it just that way before, but he proves it from the Bible and makes it very clear." To some who had long been in the fog and mist of fear and doubt the preaching was a revelation. To be saved through faith in Christ alone, on account of what He had done for them and not on account of what they had done for themselves, was first a very novel thing, then a very interesting thing, after that a very desirable thing and last of all a very real and happy thing.

The immediate visible results up-to-date are, I think about forty accessions to the churches, some of whom were by letter. But many of us think the good accomplished has not yet been made manifest. Many who were at ease in Zion—asleep—have been aroused to commendable vigor and activity, the whole body politic of the churches greatly reanimated and widespread quickening to inquiry and soul-searching among the people. What the end will be, we are only hopeful, but the Lord well knows, for "the kingdom of heaven is as leaven which a woman took and hid in three measures of meal till the whole was leavened."

One peculiarity of the meeting was that so little controversy was engendered. We have never heard more or as much stress put upon justification by faith alone, salvation by grace pure and simple, the final preservation of the saints without good works, and believers baptism, and yet no pedo-baptist, preacher or other person has seen fit, as far as we know, to attempt to refute, contradict or gainsay. It may be because Bro. Martin's array of proofs in

favor of these things, rendered them unsailable which we are more than half way inclined to think is the case.

About the only thing of much mention, after praises for the good meeting, fine preaching and noble Christian spirit is a quest after somebody's parentage. Martin utterly demolished that old unitarian fad of the "universal fatherhood of God," and I understand that one or two preachers have gone out in a sort half beligerent and half apologetic way to recover some of their lost ground. Up-to-date however, as far as I can learn, they are like Noah's dove, "finding no place for the sole of their foot."

Well, let me recommend Bro. T. T. Martin to all our pastors and churches as one of the soundest and safest and most helpful of all the evangelists.

A new edition of the "wild-cat evangelism" in the way of a detachment of the Salvation Army has just made its appearance in our town. It comes in under the wing of the local holiness management. Their rabbit-foot methods it seems had ceased to produce the necessary sensation to attract crowds and secure results and so the life and the drum and women in uniform are to be tried. When these play out I suppose they will bring in Mrs. Edy's and Christian science and Mrs. Snell Hall and Dr. Dowie, with his Zion accompaniment. I have just been reading "Folk's "Mormon Monster," a thorough unveiling and exposition of that great western heretical fraud and blasphemy. When we think of the thousands of people who are hoodwinked and led down to hell by that palpable and blazon and bazon lie, one don't wonder much at the apparent success of Wild-cat Evangelism. But thanks God, He knows who are His, and even the devil himself cannot deceive the very elect, however much they may try.

J. A. H.

Endowment Echoes.

I have been to "The Piney Woods" and to the Coast. Sunday the 16th I spent with Holcomb the Hustler. He has a group of churches on and near the G. & S. I. R. R., and he did not propose for them to be out of fellowship. He preaches to Big Level, Wiggins, McHenry, Perkinson and Bond; and on Sunday and Monday we raised from his people \$732.00. Hurrah for W. B. Holcomb and hurrah for these new churches! They made me want to be a piney woods pastor.

From Holcomb the Hustler, I went down to associate for a day with Searey the Sanguine. He was just finishing up his fine new church at Biloxi and looked as if the year of jubilee had come. I preached for his people Wednesday night, raised an endowment subscription of \$550.00 and left with the assurance that more would follow.

Being detained at home by sick children, I reached West Point late Saturday night and was called back home by telegram Sunday afternoon. One thousand dollars from West Point had already been counted; \$598.90 was added. I found pastor Hud-

son full of sympathy and anxious that his church should take her place in the front rank.

The pastors are beginning to write me from various directions that they will stand by me and that their churches will help. Thanks, brothers, I need you. Let every pastor do his part of the work and we will round up gloriously. We are in eleven miles of shore, but that means that nearly \$1,000.00 a week must be raised between now and July 1st. If fifty pastors will raise \$100.00 a piece, or ten pastors will raise \$500.00 a piece, I think I can do the rest.

Pastor Hathorn has raised nearly \$50.00 at Learned, which is a very small, weak church. We have 500 churches abler than Learned that have done nothing.

W. T. LOWREY.

Harriston Church.

This church is in a half finished condition. We had to stop the work for want of money. With a weak church and some of its best members moving away, the outlook is anything but promising. We are likely to have a struggling church for sometime to come, but have no notion of giving up the cause. The very fact that the burden is left to the faithful few, makes them more determined to succeed. But we feel compelled to call on our brethren both as individuals and as churches to help us. We want to get our house paid for and get in shape to do something for the cause of missions. At present we are doing nothing. Last year we received help from the churches at Gloster, Crystal Springs, and Learned, and from members of other churches, besides considerable help from our own (Union) association. For all this we are grateful. I know the demands on every church are frequent, and to add to the burden by helping us ever so little, would perhaps require a little sacrifice, but there is no better way to insure a double blessing—one to the giver, and one to the recipient. If any wish to help us they can remit to our pastor, T. J. Barksdale, Clinton, or to the undersigned.

Yours in the Master's service,

S. S. JACOB,

Chairman Building Committee.
Fayette, Miss.

We again call the attention of our readers to the advertisements of Patton & White, the big Piano and Organ dealers of this city. We wish to keep this firm continually before our readers for the reason that we know so well any dealings they may have with them will be perfectly satisfactory. They handle the best pianos and organs made and carry the largest stock in the State. Their terms are usually made to suit the customer and we are certain that any person wishing to buy an instrument cannot do better elsewhere.

Preparations of intoxicating liquor, even when harmless in their earlier stages, are fitted to be stepping stones for making transition to higher stages that are not harmless.—DeQuincy.

We Invite the Trading Public When in Jackson

To Visit Our Store and see Our IMMENSE STOCK of SEASONABLE GOODS here at Prices that have gained us Fame as

"The Always Busy Store, House of the People, and Givers of Best Values."

Such a gathering of Staple and Fancy Dry Goods, Fine Dress Goods Trimmings, Clothing, Shoes and Hats, Ladies' Ready Made Goods, Carpets, Matting and Wall Paper has never been seen in the city before.

In buying Shoes don't forget that we are Agents for ZIEGLER'S, SOROSIS, EASEFELT, Fine Shoes for Ladies. Arnold, Edwin Clapp Shoes for Men. These Famous Shoes are the Best at the Price.

Merchants and Large Buyers Are Invited to Try Our Wholesale Dry Goods, Notion and Shoe Department

Where They Can Supply Their Wants at Prices Guaranteed to Be As Low As the Same Class Goods Can Be Bought in New Orleans or St. Louis, and By Buying Here You Save Freights and Get Your Goods Much Quicker.

We now have the Largest Stock of Goods in Central Mississippi. We occupy Five Stores. When in Jackson visit us.

JOHNSON-TAYLOR COMPANY,

201, 203, 205, 207 and 215 STATE STREET, JACKSON, MISSISSIPPI.

Rev. Walker's
FAMOUS
Dyspepsia
CURE

Like Washington, is famous for its glorious achievements. Instantly and completely relieves Dyspepsia, Nervous Indigestion and Constipation. Permanently cures it in a very short time. It never fails. Neglected Dyspepsia brings on Bright's Disease of the Kidneys, and undermines every vital organ of the body, if not checked, and cured.

J. G. Thompson, Anclote, Fla., writes: "I suffered from a dreadful case of Dyspepsia. Could scarcely eat anything. Famous Dyspepsia Cure gave me instant relief, and I gained fourteen pounds in one month. My friends are astonished at my wonderfully quick recovery."

S. M. Hutson, Wesson, Miss.: "It wonderfully improved me. It is a great Dyspepsia Cure."

Rev. F. M. Martin, Van Wyck, S. C.: "Best Dyspepsia medicine I ever found."

Mrs. R. P. Kolb, College Park, Ga.: "Instantly cured me of excruciating, acute Indigestion."

Prominent Georgia minister: "F. D. C. cured me of an awful case of Dyspepsia. My kidneys were badly effected by the disease. Could scarcely eat or sleep. Gave instant and complete relief, curing me entirely in a short time. A wonderful medicine." [Name given.]

A box containing about one month's treatment sent by mail for \$1.00. Perfectly harmless, very pleasant to take, and as gentle as nature in effect. Address, Rev. E. H. Walker, Box 92, Atlanta, Ga. Bank checks 10c extra for exchange.

Notice, Trappers.

Sent 75 cents for book, by mail, of complete instructions in the "Art of Trapping," preparing and shipping furs, skins, etc. Ship your furs, dry hides and wool to John White & Co., Louisville, Ky.

LYMYER B. CHURCH
Write to Cincinnati Bell Foundry Co., Cincinnati, O.

WANTED—Agents for the Life of President McKinley and four other books. Write quick, while the demand is great, to A. J. Harris, Jackson, Miss.

Cotton Growers

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WHAT THE PEOPLE SAY.

The "Business Guide" contains all that is practical and useful in Gaskell's Compendium and other books of like character. It ought to be in the hands of every teacher and every young man of sufficient age to understand business transactions; every farmer should possess a copy.

President Northwestern College, SANDERSVILLE, GA.—I have worked three months; have orders for over 1,500 Guides; all but 50 in best binding. I will clear \$15.00 per month.
WILMINGTON, N. C.—I have averaged over 25 orders for the Guide per day—all best binding; have 250 orders.
SHEPHERD, ALA.—Ship me 100 half Morocco Guides. I have sold over 1,000 copies.
W. L. SHELTON.



THE HOME.

Spring.

Fair Nature's dreary night is over.
Her stupor passed away,
And her deep pulse throbs faster 'neath
The Light's returning sway.

The gray, bare branches of the trees
Flush with a living red,
And from the slopes where melts the snow
The young grass lifts its head.

In wasted bands, like specters wan
The frozen insects creep,
From dark recesses of the wood
The kindly light to meet.

And while this fair, increasing light
All nature fondly woos,
A warm revivifying touch
The heart of man renews.

His frozen tears will melt beneath
That higher Day springs glow,
And rivers of sweet gladness will
Through barren places flow.

And Love, the radiant blossom of
The fair, eternal spring
Will bloom and fruit and fill his heart
With glad rejoicing.

ERON OPHIA GREGORY.

An Aesthetic Canary Bird.

BY JEAN S. REMY.

I wonder if, among the thousands of children who love and care for pet canaries, many realize that there is just as much difference in the characters and dispositions of the birds as there is in their little owners. Some birds are out-and-out aristocrats, while others are the veriest little plebeians.

I had once a canary who, in spite of all my bribes, entreaties, and coaxings, simply would not bathe. Every time I came near his cage with the little white bath-tub filled with water, he would curl up into the sulkiest little yellow ball you can possibly imagine. High on the topmost perch would he sit, the very picture of rage. If I put the tub in the cage, he would fight me, shriek out little sharp, discordant notes, and fly into such a tempest of anger that for fear he would hurt himself I had to take out the hated tub.

So deep seated was this yellow atom's aversion to bathe that I named him "Tramp," and, although as a matter of form I still took the tub to him daily, I had resigned myself to his untidy nature, when, one day, I accidentally broke the white tub, and, in its place I chanced to take a curiously shaped little Japanese dish of blue and white china.

As I came near the cage, "Tramp's" joyous morning carol stopped short; and he flew up to his topmost perch, as sulky a little bird as you would care to

see. But what is this? I placed the dish in the cage; and, as the sharp little black eyes rested on it, the yellow ball flew down with outstretched wings and glad chirps, of joy, perched for an instant on the brim of the dish, then splashed into the water with every indication of the utmost joy? I was amazed, of course, and could not understand the change. Day after day went by, and each morning Tramp welcomed his bath in the blue and white dish.

Then, one morning, the blue and white dish was broken; and I proffered a white one similar to the old one.

Once more Tramp showed the old aversion to his bath. Sulkier than ever now, he flew on his topmost perch, and greeted me with shrill chirps of rage.—Christian Register.

We laugh at Sam Walter Foss's humorous picture of the worrying man, yet how many of us make ourselves miserable over troubles just as farfetched as this:—

"The sun's heat will give out in ten thousand years more,"

And he worried about it;
"It will surely give out then if it doesn't before,"

And he worried about it;
It would surely give out, so the scientists said,

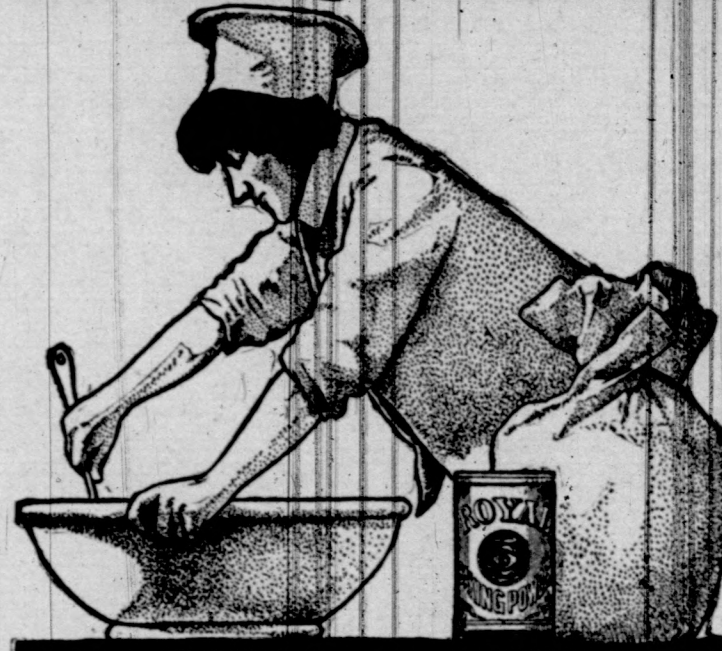
In all the scientific books that he read,
And the whole mighty universe then would be dead;

And he worried about it.—Success.

Education the Hope of the South.

On education the hope of the South must rest. Education is the only means of elevating and broadening the individual type. Great attention must be paid to this in order that the best results may be worked out with the unusually favorable materials and resources at hand, says Mr. H. M. Atkinson of Atlanta in the Manufacturers' Record. The constant elevating of the individual through the process of education is the only means by which the best can be accomplished. The aim of this education must be to create broadness of view and liberality of thought. The south must broaden its base along these lines. Men are needed who will see the public good, and who will stand for it and their convictions. The broad view of such questions can only be brought about by education. The broadening of the individual and the teaching of the principles of political economy and municipal govern-

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Alum is used in some baking powders and is most of the so-called phosphate powders, because it is cheap, and makes a cheaper powder. But alum is a corrosive poison which, taken in food, acts injuriously upon the stomach, liver and kidneys.

ROYAL BAKING POWDER CO., 100 WILLIAM ST., NEW YORK.

ment are the needs of the day. This means also the broadening and strengthening of character—that is, the production of men, the word being used in its best sense.

Schools and Wealth.

The wealth-producing power is measured by school privileges, says J. L. M. Curry, and as an illustration points to the wealth of Massachusetts. In Massachusetts \$12,000,000 invested in education yielded \$400,000,000. Whatever a nation sows, that must it reap. The South has been very poor—still suffers—but cannot afford to remain so; she is doomed to inferiority unless she does her duty to her children.

Free schools for all the people is the paramount question; they can be neglected only at imminent peril. Civilization, wealth, and the continuation of representative institutions are all dependent upon education.—J. L. M. Curry.

Renan on Naples.

Towards the end of 1849, Renan appointed by the Ministry of Public Instruction one of a commission of two ordered on a roving tour of exploration among the old libraries, public and monastic of Italy. "Not only the dusty manuscripts," says Espinasse, "but enjoying the new world of art opened up to him he spent much of 1850 in Italy." The ninth letter is dated at Naples January 7, 1850, and the latest (in the present installment) Milan, June 16. They touch upon an astounding variety of topics, but always with the keenness of penetration, fullness of knowledge and audacity of vision which throughout his life he was famous; and they are written with much of his inimitable charm, force and lucidity of style. Here are a few passages:

"If there be in this world two atmospheres that inspire a different manner of judging things divine and human, assuredly they are the atmospheres of Rome and Naples."

"Next I tell you that Naples



has made me realize for the first time the sovereign ridicule, the horrible bad taste, of a religion degenerated and dishonored by a degraded people. You can never conceive—no never—the religion of Naples. God is as unknown in this place as among savages of Oceanica, whose religious belief is no higher than faith in spirits.—Literary Digest.

On reams and reams of paper have been transcribed the evils of worrying, the wear and tear of nerve force it engenders, and the physical and mental exhaustion it brings upon a victim; yet people go on worrying, seemingly ignorant that they are using strength which, if applied in a proper direction, would not leave them even an excuse for worrying.—Success.

Pedestrian—"Will this road take me out into the country, little boy?"

Little Boy—"I don't think it will; but if y' wait mebbey a wagon 'll cum along."—Columbus (Ohio) State Journal.

A TEXAS WONDER.

Hall's Great Discovery.

One small bottle of Hall's Great Discovery cures all kinds of kidney and bladder troubles, removes gravel, cures diabetes, seminal emission, weak and lame backs, rheumatism and all irregularities of the kidneys and bladder in both men and women, regulates bladder troubles in children. If not sold by your druggist, will be sent by mail on receipt of \$1. One small bottle is two months' treatment, and will cure any case above mentioned. Dr. E. W. Hall, sole manufacturer. P. O. Box 629, St. Louis, Mo. Send for testimonials. Sold by all druggists.

Read This.

Ripley, Tenn., June 1, 1901.—Dr. E. W. Hall, St. Louis, Mo. Having tried various remedies without satisfactory results, I was persuaded to give your "Wonder" a trial. I have used one bottle, and although my case is one of long standing that baffled the skill of the best physicians, yet it yielded at once to the "Texas Wonder," which I heartily recommend to all suffering from kidney troubles. Yours truly,

W. H. BRUTON,
Pastor Baptist Church, Ripley, Tenn.

A Missionary View of Italy.

The religion of Italy is Roman Catholic. There are not less than 400,000 priests. Twenty-five years ago 90 out of every 100 people could neither read nor write. The state of morality is discouraging; suicides are frequent. Since 1870, when Victor Emmanuel took possession of Rome, thousands of Bibles and tracts have been quietly exerting an influence upon the hearts of many.

The Foreign Mission Board of the Southern Baptist Convention has been working in Italy since 1870, when Dr. W. N. Cote began work. Dr. G. B. Taylor, Rev. C. J. F. Anderson and wife, and Rev. D. G. Whittinghill are now located at Rome. Work is also carried on by 26 native helpers at different points, and we now have (1901) 4 houses of worship, 24 organized churches, 624 members. Missionaries and converts are frequently subjected to such persecution as the law cannot prevent, but amidst trials and cares, many encouragements cheer their hearts.

Above all, the Master's word of command, which admits of no qualification; the Master's word of promise, is the inspiration for continued effort.

Mormonism.

Mormonism does not propose to be ignored, and cannot be ignored. It is pushing its way into every county, city, town, village and hamlet in the land. It is invading our churches and our homes, and proselyting many of the fairest and best. It is putting its hands upon the ballot-box and controlling the political destinies of States. One State it entirely owns, and six other States and Territories it demoralizes by its balance-of-power methods, while it hopes soon to gain enough proselytes to enable it, through its colonizing schemes to gain control of the politics of enough additional States to enable it forever to prevent the ratification of an anti-polygamy constitutional amendment. The Mormons are as wise as serpents in their use of the balance-of-power principle. Instead of voting all one way, they divide their votes between the parties, giving to the favored party just enough to insure victory, but not enough to show their hands openly, unless it becomes absolutely necessary.

REV. W. R. CAMPBELL,
Salt Lake City, Utah.

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Unless you have a Piano or an Organ in it. Either will help to make it attractive to your children and make them enjoy their evenings at home. We sell both in such a way that you can have no excuse for not buying one. We generally make the terms to suit the purchaser. Our line is so varied in price, quality and style that we know we can suit all. We handle the Knabe, Kimball, Steiff, Haines, Blasius, Regent, Albright, United Makers, Hinze and Whitney Pianos; Kimball and Ann Arbor Ried Organs and Kimball Pipe Organs. We also carry a full line of small musical instruments and

sheet music. If you are in the market for anything in our line, just drop us a postal card and we will send you catalogues with prices and terms. Mail orders will receive our prompt attention.

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A Pleasant Lemon Tonic.

For biliousness, constipation and apendicitis. For indigestion, sick and nervous headache. For sleeplessness, nervousness and heart failure. For fever, chills, debility and kidney diseases, take Lemon Elixir. Dr. Mozley's Lemon Elixir is prepared from the fresh juice of lemons, combined with other vegetable liver tonics, and will not fail you in any of the above-named diseases. 50 cents and \$1.00 bottles at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

LEMON ELIXIR.

I fully endorse it for nervous prostration, headache, indigestion and constipation, having used it with most satisfactory results, after all other remedies had failed. J. W. ROLLO.

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MOZLEY'S LEMON HOT DROPS.

Cures all Coughs, Colds, Hoarseness, Sore Throat, Bronchitis, Hemorrhage, and all throat and lung diseases. Elegant and reliable. 25 cents at druggists. Prepared only by Dr. H. Mozley, Atlanta, Ga.

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To School Boards:

Are you on the lookout for new or better Teachers for next Session? If so, write to the MISSISSIPPI SCHOOL AGENCY. We keep in touch with numbers of excellent Teachers who want positions. Superintendents, Principals, Assistants, Governors, Teachers of Elocution, Music, Art, etc. It will cost you nothing to have us recommend you a teacher.

We will be glad to have Teachers write for terms. Address
THE MISSISSIPPI SCHOOL AGENCY, Jackson, Miss.

THE B. Y. P. U.

W. P. PRICE, EDITOR.

The Daily Readings.

Monday 31. Ephesians 5:15-33. "Making melody with your heart to God."

Tues. 1. Ephesians 6. The armor of those who have grace and knowledge.

Wed. 2. 1 Timothy 1. The purpose of the charge.

Thurs. 3. 1 Timothy 2. Who desires that all come to a knowledge of the truth?

Fri. 4. 1 Timothy 3. The pillars and ground of the truth.

Sat. 5. 1 Timothy 4. Why we labor and strive.

Sun. 6. Prayermeeting. Growing in Grace and knowledge.

Sunday-school lesson. Saul of Tarsus converted. Acts 9:1-12.

Prayer moves the hand that moves the world.

More things are wrought by prayer, Than the world dreams of. Wherefore let thy voice

Rise like a fountain for me night and day;

For what are men better than sheep or goats,

That nourish blind life within the brain, If, knowing not God, they lift not hands of prayer,

Both for themselves and those who call them friends;

For so the whole round world is every way

Bound by gold chains about the feet of God.

The B. Y. P. U. auxiliary to the Southern Baptist Convention meets in Asheville, May 8th.

A good program has been prepared. Let all those who go to the Convention, go in time attend its sessions also.

The Texas B. Y. P. U. will spend one week, June 18th to 25th, at La Porte, discussing the question of "Evangelization."

It is their purpose "to have one of the greatest programs ever arranged in Texas," which sounds just like Texas.

If you want a good paper for your children, there is none better in print than The Junior Union, monthly 25cts, a year.

It has the Christian Culture work made easy for the children by such able writers as Dr. Chivers and others of well known ability.

A Union that does not take the Christian Culture work along is about like an army going into battle, with banners flying, drums beating, guns glistening in the sunshine, but without bayonet or ammunition. The drums and the banners are all right; but a very poor substitute for lead and cold steel, in an engagement. Take along all the hard work too, if you can.

Let your music move along at a lively rate, especially your first songs, if you want your meeting to take a good turn. Don't use any light and trivial songs at all. Let all the officers be prompt, and move around easily, gracefully, devoutly, when they have occasion to pass around in the room.

When the stars, in their courses, cease to light up the heavens at night, so soon will a bright and shining Young People's meeting, one in which the pastor has a place close up to the "forewheels," become a hindrance to the "regular" church services. If the B. Y. P. U. is not a regular service it is very "irregular," and the sooner it gets on the other list the better it will be.

Don't be all the time finding fault with those who are absent. Work on those who are present; make good use of them, and that will go far towards filling up the ranks with such as will be helpful to the cause.

We acknowledge with thanks an invitation to represent the work of the B. Y. P. U. before

"Delta Workers' Conference" which meets at Indianola, March 27th to 30th, and regret that a previous engagement will not permit us to be with the Delta Workers.

Poplarville has a flourishing union of some sixty-five members in "active co-operation," as the associational church letters put it. "Prof. Thames, principal of the High School, is the leading spirit in the union, and his frequent talks and lectures are interesting and instructive," and much good is expected to result. Have we got a Prof. Thames in every union? Well, probably not; but such as we do have, can be a mighty factor in the work of the churches, through the unions as a channel. Let's hear from all the unions in the next two or three weeks.

Those who love to read the reports from the unions, ought to be also willing to write reports. Do tell us promptly of your work.

Prof. Aven, "in his smooth and even style," will tell us of the "Sacred Literature work next week.

Sick Made Well; Weak Made Strong

Marvelous Elixir of Life Discovered by Famous Doctor-Scientist That Cures Every Known Ailment.

Wonderful Cures Are Effected That Seem Like Miracles Performed—The Secret of Long Life of Olden Times Revived.

THE REMEDY IS FREE TO ALL WHO SEND NAME AND ADDRESS.

After years of patient study, and delving into the dusty records of the past, as well as following modern experiments in the realms of medical science, Dr. James W. Kidd, 43 Baltes building, Fort Wayne, Ind., makes the startling announcement that he has surely discovered



DR. JAMES WILLIAM KIDD.

created the elixir of life. That he is able, with the aid of a mysterious compound, known only to himself, produced as a result of the years he has spent in searching for this precious life-giving boon, to cure any and every disease that is known to the human body. There is no doubt of the doctor's earnestness in making his claim, and the remarkable cures that he is daily effecting seem to bear him out very strongly. His theory, which he advances is one of reason, and based on sound experience in a medical practice of many years. It costs nothing to try his remarkable "Elixir of Life," as he calls it, for he sends it free to anyone who is a sufferer, in sufficient quantities to convince of his ability to cure, so there is absolutely no risk to run. Some of the cures cited are very remarkable, and but for reliable witnesses would hardly be credited. The lame have thrown away crutches and walked about after two or three trials of the remedy. The sick, given up by home doctors, have been restored to their families and friends in perfect health. Rheumatism, neuralgia, stomach, heart, liver, kidney, blood and skin diseases and bladder troubles disappear as by magic. Headaches, backaches, nervousness, fevers, consumption, coughs, colds, asthma, catarrh, bronchitis and all affections of the throat, lungs or any vital organs are easily overcome in a space of time that is marvellous.

Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation, and a state of perfect health is produced at once. To the doctor, all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of, and the sure remedy for it will be sent you free by return mail.

Partial paralysis, locomotor ataxia, dropsy, gout, scrofula and piles are quickly and permanently removed. It purifies the entire system, blood and tissues, restores normal nerve power, circulation, and a state of perfect health is produced at once. To the doctor, all systems are alike and equally affected by this great "Elixir of Life." Send for the remedy today. It is free to every sufferer. State what you want to be cured of, and the sure remedy for it will be sent you free by return mail.

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CLINTON, HINDS COUNTY, MISSISSIPPI.

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Practitioner in the City of Jackson.

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DR. J. W. KEY,

DENTIST.

Rooms over Western Union Telegraph Office.

Deaths.

Mr. Wilson Buckley.

Brother Wilson Buckley was born in Lawrence county, Miss., April 16, 1821, and died at his home in Harrison, Miss., March 21, 1902. He lacked only a few days of being 81 years old. Bro. Buckley was a member of the Baptist church nearly sixty years and lived a consistent Christian life. He leaves a wife, four children and many friends to mourn his loss. May the grace of our Lord sustain them all.

H. W. ROCKETT.

March 24th, 1902.

O. M. McVay.

O. M. McVay, age 49, met his death in a tragic manner, March 15, 1902, at Kentwood, La. He was engaged in some carpenter's work very near the track of the L. C. Ry., when the vestibule train knocked a cow against him with such force as to kill him almost instantly. For thirty years he had been a member of the Baptist church at Sturges, Miss., and was deacon of that church at the time of his death. He and his family had recently come to Jackson. Truly, there is but a step between us and death.

W. F. Y.

Mrs. Louisa Young Taylor.

March 10, 1902, Mrs. Louisa Young Taylor fell asleep. Born September 22, 1826, she lived upwards of three-fourths of a century. Most of her life was spent in Jackson, though her early years were passed in Copiah county. She was married in 1847 to John Taylor, who preceded her in death ten years. To them eight children were born, only one of whom survives—Mrs. A. D. Galloway, of this city. She was a member of the First Baptist church. Gentle, modest, kind, magnanimous, and loyal to Christ, her character is strikingly portrayed in 1 Pet. 3:1-6.

W. F. Y.

Sarah Ann Crook.

Sister Sarah Ann Crook, age about sixty-six, died this morning at 7:30 a. m. Member of Baptist church. Faithful to all the relations in life. Faithful to the call from heaven, and it seems she heard the call. Come unto me all ye that labor and are heavy laden and I will give you rest; and surely she has entered into the heavenly rest.

Sister Crook was the sister of Bro. Webb, seventy-seven years old, who survives her; the mother of Susan Thweatt, who recently lost her husband and with whom she lived. May God bless the daughter and her four sons.

A. J. BROWN.

Aberdeen, Miss., March 22, 1902.

Arthur White.

On the morning of January 17th death entered the happy home of Mr. and Mrs. A. J. White and took from it their oldest son, an obedient, noble, consecrated Christian, at the age of 21. His disposition brightened that home and won the hearts of all who knew him. It can be truthfully said there was no better young man in our community. He was buried with Christ in baptism at the age of 16 and has since lived true to his Savior.

May God comfort the bereaved father, mother, brothers and sisters and make them feel that he has gone before and awaits each of them, where sad parting never comes.

His Pastor, or, N. B. WALLACE.

John Collier.

John Collier was born in Simpson county, Mississippi, in July, 1825, and died at his home in Brandon, sitting in his chair by the fireside, Tuesday, March 18, 1902. His life was spent in Rankin county. He lived in Brandon thirty years. He was in his seventy-seventh year. He professed religion last year and was baptized by the writer. He was a kind father and a faithful friend. May the God of all comfort administer to the condolence of his family.

Z. T. LEAVELL.

Jessie W. Thurmond.

Died March 4th, 1902, at his residence near Bowling Green, Mississippi. He was born January 28th, 1869; united with the Bowling Green Baptist Church in 1897. The deceased was born and raised in this county and by his courteous bearing and gentlemanly qualities had endeared himself to a large circle of friends. He was married to Miss Lummie McNear January 29th, 1902. The writer who knew him well renders to the bereaved ones heartfelt sympathy. May they be comforted by the loving assurances of our Savior who says "Blessed are they that mourn for they shall be comforted."

A FRIEND.

Annie May Davis.

In loving memory of our darling little Annie May Davis, the nine-year old daughter of A. J. and M. E. Davis, who died the 7th day of September, 1901.

This darling one from us was taken; The voice we loved was stilled; Sad vacancy in our home is made, Her place in Heaven is filled.

Oh, how dark seems our home and lonely When we think of the one that we love; How our hearts will bow with sorrow, As we remember that Annie May is gone.

But now in our darkness we wait for dawn, Brighter far than the days that are gone,

When we hope to meet our darling angel Safe with God, at home in Heaven.

MAMA AND PAPA.

Mrs. Sudie Alford Little.

At her home near Edwards, Miss., on the 19th of December, 1901, the pure soul of Mrs. Sudie Alford Little entered into the rest that remaineth for the people of God.

She leaves a devoted husband and four children (three daughters and one son) to mourn and miss a loving wife and mother.

She was the only child of Captain Dock Alford of the 6th Mississippi Regiment, C. S. A. (who was wounded at the battle of Shiloh, captured and died in prison) and Miss Sallie Cavett, who afterwards married Mr. William Todd, of Rankin county.

While the world around her was busy, making ready for the Christmastide of "Peace on earth, good will to men," she was called "up higher," to celebrate "Lo's jubilee" in the presence of the "Prince of Peace," in whose honor the Christmas feasts are given!

Here was a loving, loyal nature, gentle, kind and clinging! Sadly bereaved indeed are the hearts and homes that miss her loving ministry and helpful companionship—but thank God they sorrow not without hope, but as those who have

laid up their treasure above, to be even more enjoyed and prized, when Jesus comes to make up the jewels for His crown of rejoicing!

She was a consistent member of the Edwards Baptist Church, and adorned its doctrines by a daily Christian walk. God grant that her loved ones may follow her, as she followed Christ.

"Beautiful Spirit, free from Earth's stain, Ours the heartache, sorrow and pain, Thine the glory and infinite gain, Thy slumber is sweet."

"Peace on thy brow, and thy eyelids so calm, Peace on thy heart, neath the white folded palm,

Peace dropping down, like a wonderful balm, From the head to the feet:

"'It is so hard,' our white lips said, 'H'm we shall miss her, the beautiful dead,

Who'll take the place of the present one fled?' But God knoweth best.

"We know He watches the sparrows that fall, Hears the sad cry of the grieved ones who call,

Friends and companions, He loveth them all, We can trust for the rest."

ONE WHO LOVED HER!

February, 1902.

Mrs. Elizabeth A. Tackett.

She was born at Buford, N. C., on February 19, 1827. She was the second daughter of Benjamin F. and Mary Dulaney. It is said that in early life she was as beautiful in face and figure as she was charming in manner and character.

In 1846 she gave her heart and hand in marriage to Dr. John Tackett, and they settled at Richland, where eight children

were born to them, five of whom survive, viz.: Mrs. Bettie H. Sims, Oklahoma; Mrs. Louise Taggart, Lexington; Mrs. Maggie Forsee, Kansas City; W. P. Tackett, Esq., Lexington, and Dr. J. R. Tackett, Meridian.

On December 3, 1891, Dr. Tackett died and Mrs. Tackett came the following year to Lexington to make her home with her eldest son, W. P. Tackett. She spent the greater part of the past winter with Mrs. Taggart, where she died. She had been a consistent member of the Baptist church for over fifty years.

Her life was a blessing and a benediction, her death was triumphant and glorious. She rests forevermore.

X. X. X.

Married.

Phelps—Rockett.

At Lyons, February 27, 1902, Miss May Rockett, one of Texas' best teachers, and Thos. Phelps, Justice of the Peace, were united in marriage. H. H. R.

Tull—Bailey.

At the First Baptist Church in Jackson, Miss., Wednesday, March 26th, at 1:30 p. m., Miss Mai Bailey, of Jackson, to Mr. James P. Tull, of Kentwood, La., the writer officiating.

Miss Mai is the eldest daughter of Rev. T. J. Bailey, editor of THE BAPTIST, and the writer, formerly her college president, feels that she is worthy of Louisiana's best.

Mr. Tull is a prominent young business man, whose energy, business ability and high moral and Christian character make him a fit companion for one of our fairest and loveliest girls.

Long be their union and bright be their path.

W. T. LOWREY.

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Write them for Catalogues with Prices and Terms.

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The Church and Her Ordinances

By Rev. J. T. Mann, of Moss Point, Miss. A new book for Baptists. It is a handbook to the pastor in his field. The subject matter is drawn from the Bible and put in home language, on The Church, Baptism, The Lord's Supper, How to reconcile discord between brethren, and How to keep the Golden Rule in the Church. Hawes & Co., printers, Mobile, Ala. 25 cents per copy. Agents Wanted.

Wanted.

A GOOD HOUSEKEEPER of experience to take charge of a small Hotel. None but those who can furnish good references need apply. Address THE BAPTIST.

\$100—Dr. E. Detchon's Anti-Diuretic may be worth to you more than \$100 if you have a child who soils bedding from incontinence of water during sleep. Cures old and young alike. It arrests the trouble at once. \$1. Sold by Fulham & Co., druggists. Mail orders promptly filled.

WOMAN'S WORK.

Woman's Central Committee:

Mrs. E. G. Hackett, President, Meridian; Mrs. W. R. Woods, Secretary, Meridian.

The Colored People.

As They Were. The imported Africans, brought to this country in slave ships, were heathen (worshipping fetishes as do those in the dark continent today), grossly ignorant, full of superstition, and seemingly most unpromising soil in which to sow gospel truths. But, though so degraded, it was appreciated by ministers and Christian slaveholders that they were human, sinful, accountable, in need of and capable of redemption through Christ.

As They Are. The providence of God has led the negroes of this country through slavery up to Christianity, civilization and freedom. The religious tendencies which characterize them seem in many ways, such as a strong desire for Bibles, tracts and religious papers.

More than one million and a half of the eight millions of colored people in the South are communicants in regular Baptist churches. A certain class of them have made marked progress, are most desirous that the lives of their own people shall bring forth the practical fruits of Christianity; and they are also realizing responsibility for their kindred in Africa. Yet with all this, the divorcement between religion and morality is painfully apparent in many sections. A God-given responsibility rests upon Southern Baptists to look with Christ-like forbearance upon their weaknesses, and to continue to give a helping hand in raising them to a higher plane of life and purer conceptions of duty towards God and man.

Dr. Lincoln Hulley, a northern man, but a thoughtful student of history, said lately to a Southern audience: "From northern ignorance of the negro, and from Southern prejudice against him, neither is fitted to solve the problem. The negro himself must work it out for himself." The leaflet for the month shows that this conclusion has been reached by the colored people, and the women have begun at the core by seeking to develop the home life by higher and holier methods. —Foreign Mission Journal.

The First Families.

The mountain people have a peculiar claim upon us, because

they are purely American born. Probably 90 per cent of them would be eligible "Sons and Daughters of the Revolution." The Mecklenburg Declaration of Independence, which antedates the National Declaration, was the work of their ancestors, and the first blood shed in America to resist British tyranny, was the blood of some of their forefathers, shed at Alamance in 1771, but the Christian Church acknowledges a still stronger claim than patriotic sentiment toward those fellow-citizens, whose lives are circumscribed by ignorance and poverty. Those best acquainted with the situation agree that the little district schools, and not the large boarding schools, furnish the solution of the problem. If each school-house could be manned by two Christian workers, and the public funds supplemented by the Church, so that a nine months' session could be held; if Sunday-schools could be established, and the simple gospel story could be told in the homes and in the School-house, how many now "alienated from the life of God through the ignorance that is in them" might be "made nigh by the blood of Christ." —Missionary Review.

Notice!!!

REPRESENTATION AT THE ANNUAL MEETING WOMAN'S MISSIONARY UNION.

The officers of the W. M. U. and eight delegates from each State shall be entitled to vote. Only such delegates as are personally present and duly accredited by the Central Committee or State Societies they represent shall be entitled to vote—Article V. Constitution of W. M. U.

Those wishing to be delegates at the annual meeting of W. M. U. to be held in Asheville, will kindly send their names promptly to me in accordance with above article, in order that the list of delegates may be made up and forwarded to Miss Armstrong.

Mrs. W. R. Woods, Sec. Cen. Committee.

A Traveling Pain.

There is no disease quite so peculiar as rheumatism. The pain which is in the little finger today may be in one of the toes tomorrow. And so it travels all over the system, seeking an outlet, and finding none it settles permanently in one place, and from its home other pains start out, and settle down and multiply. Dr. Drummond's Lightning Remedies for rheumatism attack the disease from all points at once, and their work is always successful. If your druggist has not got these remedies, write to the Drummond Medicine Co., New York, and describe your case. Agents wanted.

To the Women of Columbus Association.

DEAR SISTERS:

I want to write you a letter, but in the multitude of thoughts within me, I hardly know where to begin. Sometimes my heart is made bouyant by receiving a letter from a band of faithful, consecrated sisters. But when I read of what might be done, and so few at work, I wish I could see you face to face.

My heart is specially sad tonight over reading what is said in THE BAPTIST about the endowment. I feel if I had it, I would give \$1.00 for every woman in Columbus Association.

Other objects are just as worthy, and herein we see the neces-

sity of organization. We can give to all. Sometimes we have so little we shrink from giving.

I think every woman should put in her little and made to feel at home in her society.

You sisters in the nineteen churches, if you just can't organize, please won't you pray, read, and have a mite box?

Some of you owe me a love letter. It would do me good to hear from you. Praying God's blessings on you and the work, I am yours to serve.

J. HELEN ELLIS, Dunbar, Miss.

March 2nd, 1902.

When we pray more we will do more and give more, and our work will prosper.—Ex.

ARE YOU DEAF? ANY HEAD NOISES?

ALL CASES OF DEAFNESS OR HARD HEARING ARE NOW CURABLE

by our new invention. Only those born deaf are incurable.

Head Noises Cease Immediately.

F. A. WERMAN, of BALTIMORE, SAYS:

BALTIMORE, Md., March 30, 1901. Gentlemen:—Being entirely cured of deafness, thanks to your treatment, I will now give you a full history of my case, to be used at your discretion.

About five years ago my right ear began to ring, and this kept on getting worse, until I lost my hearing in this ear entirely.

I underwent a treatment for catarrh, for three months, without any success, consulted a number of physicians, among others, the most eminent ear specialist of this city, who told me that only an operation could help me, and even that only temporarily; that the head noises would then cease, but the hearing in the affected ear would be lost forever.

I then saw your advertisement accidentally in a New-York paper, and ordered your treatment. After I had used it only a few days according to your directions, the noises ceased, and today, after five weeks, my hearing in the diseased ear has been entirely restored. I thank you heartily and beg to remain

Very truly yours,

F. A. WERMAN, 730 S. Broadway, Baltimore, Md.

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J. M. FROST, CORRESPONDING SECRETARY.

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Beginning with issue of January, 1902, the Periodicals will have several new features.

1. ENLARGEMENT OF TEACHER—in size of page, making addition of an equivalent of about eleven pages.

2. BIBLE CLASS QUARTERLY—40 pp. same in size as new size of Teacher. For senior grade work. 4c. per quarter.

3. ADVANCED QUARTERLY—Same high grade and same size as now, with some new features.

4. INTERMEDIATE AND PRIMARY QUARTERLIES—Enlargement in size of page, with other decided improvements.

5. KIND WORDS WEEKLY—Enlarged to eight pages, and very superior in every way. The very best paper for our young people and popular with those who are older.

6. MISSIONARY COURSE—Prepared with care and ability, and running through

the entire series of Periodicals. Samples Free.

All Periodicals Were Changed and Much Improved With January Issue.

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B. Y. P. U. QUARTERLY

For Young People's Prayer Meetings. Per quarter, 10c. single copy, ten or more to same address, 6c. each.

BAPTIST SUNDAY SCHOOL BOARD, 167 North Cherry Street, Nashville, Tenn.

TEMPERANCE.

BY W. H. PATTON.

Dispensaries.

The Meridian Press says: "The dispensary question which for nine years has been an issue in South Carolina politics, is becoming an issue in Georgia and Alabama." "The dispensary was imported into South Carolina, says the Columbia State, as 'a temperance measure,' but it has made itself secure by reason of the profits distributed among the towns and counties and the general school fund. In Alabama the dispensary does not seem to have entered in the hypocritical guise in which it came into South Carolina. It did not need the experience of these two States, however, to demonstrate that there is money in selling liquor. But if it be money we are after, why not launch the State into those lines of business wherein profits are large?"

Why should not the States using the dispensary for liquor have gambling dispensaries? Social evil dispensaries, etc? They are allies of the liquor traffic, and they are both big profit makers. They are unscrupulous and conscienceless like the liquor traffic. Its prime products of the liquor traffic are poverty, pauperage, discontent, vice and crime. It depreciates the values of property wherever it is allowed to exist. It is the occasion of direct or indirect tax on all industries. It is at war with the home, the school and the church. It is a public plunderer that has no mercy on the victims. It breeds idleness, appetite, passion and crime. It is the hotbed of prostitution, infamy and disgrace. It tramples down the Sabbath and dishonors God. It defies the courts and shakes its finger at justice. It has money to bribe, votes to barter, offices to bestow. And yet our law makers refused to run it out of Mississippi. Elect those that voted against State prohibition to stay at home should they ask to be sent back to the legislature. It is your privilege and mine to help remove the clouds of darkness and discouragement that hang round so many lives, and let God's sunlight stream into the souls of the people with all the brightness and sweetness that God intended they should in the river and coast counties.

My brethren, we have some responsibility in this matter that we have not yet looked squarely

in the face. If the Baptists and Methodists in the Senate had voted for State prohibition instead of casting their vote for the continuation of the legalized liquor traffic Meridian or any other town or city would have a fight on their hands against the infamous saloon.

What Prohibition Should Do.

I don't dabble in politics, but it seems to me that the time has come for a revival of interest among those who believe in "State Prohibition." The whisky evil will never die until the devil is bound in the bottomless pit, for his Satanic majesty cannot afford to lose its character ruining, trouble-producing, soul-destroying influence. We could wound it so that it could not crawl were it not for poor deceived church members, who either know nothing of "Pure Religion," or else are the victims of strong drink without being aware of its power over them.

I can't help believing that every professed Christian who would vote for whisky is either deceived about having been "born again," or has fallen into the clutches of the tempter until his moral sensibilities are corrupted and benumbed.

A man who had been a drinking man, who was temporarily cured at "Keely" told me that he had lost his love for wife and children, and his sense of moral responsibility, but that he did not realize it until by the treatment used he was freed from the influence of whisky. Another told me how he had taken his wife's watch and sold it to get whisky and thought nothing of his meanness until treated at "Keely" and all the whisky was gotten out of him, but he wept like a child while he told me his story. Intoxicants steal their grasp upon men and deaden their moral sensibilities before they realize the sad fact. God pity all such. A great many professors, and some Christians, drink, thinking it does them no harm, but each drink benumbs the moral sense of right. Such I fear is the condition of professed Christians who voted against "State Prohibition."

Now, what should prohibitionists do? Start a State party? No. But we should do this: find out the honest convictions of every man who runs for any office and vote for those who honestly believe in and practice prohibition, and who will make or enforce laws in its favor. Many

prohibitionists vote for men who they know "take a dram," when they ought to know that such will not enforce the laws against whisky. Now is the time to educate. The waters are stirred. Drive home this truth:—Not a "Prohibition Party"—Christians vote for men who believe in prohibition in the party to which you belong and no others.

E. L. WESSON.

Temperance Lectures.

Mrs. Clara C. Hoffman, a gifted and powerful speaker. Her style is clear, logical and convincing. Will lecture at 8 p. m. at the following places and dates:

Macon	March 25
Shuqualak	" 26
Meridian	" 27
Quitman	" 28
Waynesboro	" 30
Shubuta	" 31
Enterprise	April 1
Pachuta	" 2



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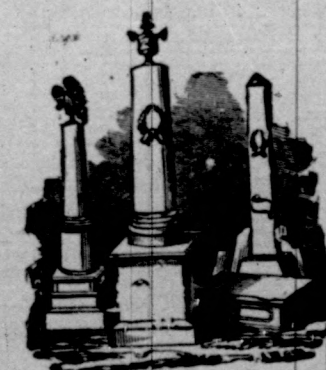
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Personal.

Mr. J. M. Tate, of Goodman, is a visitor in the family of the editor.

—Pastor Price is in a meeting with Bishop Holcomb at McHenry this week.

—Mr. Carnegie has just established 38 more libraries. Mississippi has not gotten any of them yet.

—"William C. Howard," who has lived for four years at Cannondigua, New York, as a man, died the other day—and she was a woman.

It is none too early for churches to be arranging to send their pastors to the Southern Baptist Convention to meet in Asheville, on May 9th.

—Savannah, Ga., wants the Southern Baptist Convention next year—so does Memphis, Nashville, Little Rock, Waco and possibly several other cities.

—Cecil Rhodes, the one man who has done more to bring on the trouble in South Africa than all others, is lying at the point of death in Cape Town.

Rev. J. F. Tull, of Durant, and his brother, Rev. Estol Tull, of Jackson, Tenn., were recent visitors in our city, attending the marriage of their brother, Mr. J. Tull, of Kentwood, La.

—Rev. C. T. Willingham, son of Secretary Willingham of the Foreign Mission Board, is going to the foreign field. He will graduate from the Seminary this term.

—Dr. Talmage is said to be in a dying condition at his home in Washington. He has never recovered from the severe cold he took while in Mexico a few weeks ago.

—Bro. J. P. Williams says of Dr. Leavell's "Baptist Annals": "The reading of your book is making better missionaries of some of my brethren." We can sell the doctor's book for 50 cents.

—The daughters of old Holland's Premier, Dr. Kuyper, are sensible and modest. They refuse to go to the coronation ball unless they can wear "high neck" dresses. The "low neck" has always been a shame and disgrace.

—Dr. Heary McDonald is delivering four lectures on Pastoral Theology before the Seminary. 1st, Location of the Pastor; 2nd, Pastor as Preacher; 3rd, Pastor among his people; 4th, Dignity and Blessings of Pastoral Work.

—Rev. J. N. McMillin, the pastor at Blue Mountain, Miss., can be had for a few meetings this spring and the coming summer. Churches and pastors desiring his services should address him on the subject as early as convenient.

—A prominent pastor in this State has just preached the first missionary sermon that was ever preached in a certain church in the State, and has very recently taken the first collection for missions that this church ever made. Now all are happy.

—Mgr. Sabarresi, the Pope's Extraordinary to the Philippines, has arrived in Washington and called on the President. That is altogether a different thing from the President's sending a representative to the Vatican, about which we have been hearing so much of late.

Harris' Bus. College, Jackson, Mississippi, secures a greater per cent. of its students good positions, than any other business college. Why don't you take a course with them, and let them start you at \$50.00 or \$60.00 per month? They have had, during the past few months, thirty-two applications for bookkeepers and stenographers, that they could not supply; salary from \$40.00 to \$75.00 per month. Recently, twenty-one of their students secured good positions in ten days.

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LET US START YOU. Write Today.
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EASILY AND QUICKLY LEARNED.



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Don't Fail to
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Traveling Outfit For Gold, Silver and Nickel Plating.

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For Gold, Silver and
Nickel Plating.

Why Slave Longer for Some one Else

to make a profit out of you? Remember your employer will only pay you a salary as long as he makes a profit out of your labor.

Why not go in business for yourself, reap all the profits and get a standing in your community?

In this era every bright man and woman is looking to own a business, to employ help and to make money. It is just as easy to make money for yourself as it is to coin money for some grasping employer who pays you a small salary.

If you are making less than \$35.00 weekly it will pay you to read this announcement, for it will not appear again in this paper.

If honest and industrious we will start you in this profitable business. We will teach you absolutely free how to conduct it.

\$20.00 to \$35.00 and expenses weekly can be made at home or traveling doing plating and selling Prof. Gray's new line guaranteed plating outfits for doing the finest of plating on Watches, Jewelry, Tableware, Knives, Forks, Spoons, Castors, Bicycles, Sewing Machines, Swords, Revolvers; in fact, all kinds of metal goods. Heavy plate warranted. No experience necessary.

Demand for Plating is Enormous. You can do business at nearly every house, store, office or factory. Every family has from \$2.00 to \$10.00 worth of tableware, besides jewelry, bicycles, watches, etc., needing plating. Every jewelry, repair shop, dentist, surgeon, undertaker, manufacturer, college, hotel, merchant, retail store wants plating done.

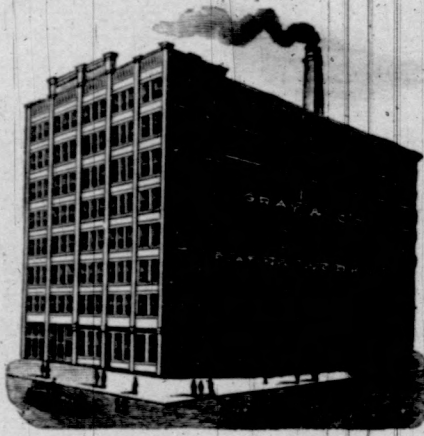
Write Today to GRAY & CO., Plating Works, 203 Miami Building, Cincinnati, Ohio.

Above firm is thoroughly reliable and will do just as they agree. The outfits are just as represented and do fine plating, and after investigation we consider this one of the best paying businesses we have yet heard of.—Editor The Baptist.

—Rev. C. C. Pugh leaves the Calvary Baptist Church, Vicksburg, to become pastor at Lafayette, Ala. As much as he felt attached to Mississippi, there was an attraction which caused him to hie himself away to his native heath. He is a fine man, and made many friends during his stay in Mississippi.

—Calder Trueheart Willingham, the preacher son of our noble Secretary of the Foreign Mission Board, expects to go as a foreign missionary. He finishes

You can do plating so cheap that every person wants their goods plated. You won't need to canvass. Secure your outfit and appointment. Put out your sign, do a little plating for your friends, and quickly you will be favored with all the goods you can plate. If desired you can hire boys for \$3.00 or \$4.00 per week to do plating the same as we do and solicitors to gather up goods to be plated for a small share of the profits.



Factory and Warehouse of Gray & Co., Cincinnati, Ohio. Capital, \$100,000.00. Employ Two Hundred to Three Hundred People Daily.

We are an old Established firm. Capital \$100,000.00. Been in business for years. Know exactly what is required. Furnish complete outfits the same as we ourselves use. Customers always have the benefit of our experience.

TREMENDOUS PROFITS.

To plate 6 teaspoons, requires about 3 cents' worth of metal and chemicals, 6 knives, forks or tablespoons about 5 cents' worth. Agents usually charge from 25 to 50 cents per set for plating tea spoons; from 50 cents to \$1.00 for tablespoons, forks and knives. We allow you to set your own price for plating. You have no competition.

The Royal Silver Outfit, Prof. Gray's Famous Discovery, New Dipping Process, latest, quickest method known. Tableware plated by dipping in melted metal, taken out instantly with fine, brilliant, beautiful plate deposited already to deliver. Thick plate every time. Guaranteed to wear 5 to 10 years. A boy plates 200 to 300 pieces of tableware daily, from \$10.00 to \$30.00 worth of goods. No polishing or grinding necessary neither before nor after plating.

Let us start you in business for yourself. Don't delay a single day. Be your own boss. Be a money-maker. We do all kinds of plating ourselves. Have had years of experience, manufacture our own goods, send our outfits out complete, everything ready for use.

We teach you everything, furnish receipts, formulas and trade secrets free, so that failure should be impossible.

We are responsible and guarantee everything. Reader, here is a chance of a lifetime to go in business for yourself. Now is the time to make money.

FREE—Write Us Today

for our new plan and proposition, also valuable information, how the plating is done. Write today so we can start you at once. Sample of plating by our Outfits for 2-cent stamp.

Little Willie—"Pa, what's a financier?"

Pa—"A financier, my son, is a man who is capable of inducing other men to pile up a fortune for him."

They were also studying medicine preparatory to going as foreign missionaries. Two young men also went, but were not expelled.

the Th. M. Course at the Seminary this spring. He supplied acceptably the Grace Street Church in Richmond last summer and would honor any pulpit in the home land, but we need our best men at the front. He is a worthy son of a worthy sire.

—Two young ladies were last week expelled from the Kentucky School of Medicine for attending the Students' Volunteer Convention in Toronto. They were elected and sent by the student body.